

**BLACKHAWK SCHOOL DISTRICT  
500 BLACKHAWK ROAD  
BEAVER FALLS, PA 15010**

**BOARD OF SCHOOL DIRECTORS WORK SESSION  
August 12, 2021  
Blackhawk High School Library**

**AGENDA**

**1. BOARD ORGANIZATION**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 There was an executive session held prior to tonight's meeting for personnel matters.
- 1.5 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.
- \*1.5 Approval is recommended for July Minutes.

**2. PUBLIC RELATIONS AND COMMUNICATIONS**

Melissa Ziegler, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

**THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.**

Kitchen Project Update – Darrin Fleischman

**3. FINANCE COMMITTEE**

Rachel Cline, Chairperson

- 3.1 Approval is recommended for the Financial Report for July. (Exhibit)
- 3.2 Approval is recommended for the payment of bills for August. (Exhibit)
  - a. Fund 10 – General Fund:\$98,775.36(20-21), 382,620.61(21-22)
  - b. Fund 32 – Capital Projects Fund: \$857.47(20-21), 2,500.00(21-22)
  - c. Fund 51 – Cafeteria Fund: \$136.05(20-21), 174,999.25(21-22)Payroll July: \$1,375,879.57

**4. PERSONNEL COMMITTEE**

Kathy Helsing, Chairperson

- 4.1 Approval is recommended to accept the Confidential Secretary Agreement beginning July 1, 2022 through June 30, 2027.
- 4.2 Approval is recommended to accept the resignation of Missy Balaski, teacher, effective August 16, 2021.
- 4.3 Approval is recommended for Carey Courinos, Paraprofessional, to be employed as custodian at a rate of \$18.98 per hour and all benefits according to the BESPAs effective August 23, 2021.
- 4.4 Approval is recommended to employ \_\_\_\_\_ as Paraprofessional at a rate of \$13.19 per hour and all benefits according to the BESPAs effective August \_\_\_\_, 2021, pending clearances.
- 4.5 Approval is recommended to accept the resignation of Deborah Nelson, Cafeteria Worker, effective August 10, 2021.
- 4.6 Approval is recommended to accept the resignation of Kyle Daly, Paraprofessional, effective August 11, 2021.

**5. EDUCATION COMMITTEE**

Ken Yonkee, Kathy Helsing, Co-Chairperson

- 5.1 Informational Item: Education Health and Safety Plan. This plan is based on the changing requirements from the CDC, PA DOH and the PDE. As required, this plan will be periodically revisited and reviewed at 6 months.
- 5.2 Approval is recommended for Resolution 08192021, declaring the Covid-19 pandemic an emergency and authorizing the Superintendent to develop alternate instructional plans to employ in-person, virtual and distance learning as the Superintendent deems appropriate in accordance with 24 P.S. 520.1 of the

Pennsylvania School Code. (Exhibit)

- 5.3 Approval is recommended for the following Field Trips: (Exhibit)
  - a. Sophomore Class (40), North Shore Kayak, Mr. Verbosky, September 23, 2021 \$800 expenses budgeted, \$870.

**6. BUILDINGS AND GROUNDS/REAL ESTATE**

John Battaglia, Chairperson

- 6.1 Approval is recommended to share the cost to reseal and repaint the Chippewa United Presbyterian parking lot according to our agreement at a cost not to exceed \$5,000.

**7. ATHLETICS COMMITTEE**

Ken Yonkee, Paul Heckathorn, Co-Chairperson

- 7.1 Approval is recommended to accept the resignation of Missy Balaski as Head Varsity Girls Tennis Coach and BHS Student Council Advisor effective immediately.
- 7.2 Approval is recommended to hire Nate Lowery as the Head Varsity Girls Tennis Coach – (Supplemental Contract \$3,081.00).
- 7.3 Approval is recommended to hire Holly Hamilton as the Assistant Varsity Girls Soccer Coach pending clearances – (Supplemental Contract \$2,654.40).
- 7.4 Approval is recommended to hire Peter Barbato as the Assistant Middle School Boys Soccer Coach – (Supplemental Contract \$1,896.00).
- 7.5 Approval is recommended to hire Christine Andrews as the Winter Guard Instructor – (Supplemental Contract \$2,887.04).
- 7.6 Approval is recommended to hire Tony Caltury as a Volunteer Varsity Football Coach pending clearances.
- 7.7 Approval is recommended to hire Jeff McCurley as a Volunteer Varsity Football Coach pending clearances.
- 7.8 Approval is recommended to hire Robert Razzano as a Volunteer Varsity Football Coach pending clearances.
- 7.9 Approval is recommended to hire Max Martin as a Volunteer Middle School Football Coach pending clearances.

- 7.10 Approval is recommended to accept the Athletic, Non-Athletic Educational, Non-Athletic and Department Chair Supplemental Contract for the 2021/2022 school year. (Exhibit)
- 7.11 Adult Activity Passes, Student Activity Passes, Employee Activity Passes, and Senior Citizen Passes can be used for all home sporting events. Tickets will be sold at all home Boys' and Girls' Soccer games. Cost of all tickets will be \$3.00  
Athletic Passes are available for sale in the Athletic Office:
  - a. Adult Activity Pass - \$50.00
  - b. Student Activity Pass - \$20.00
  - c. Employee Activity Pass - \$20.00
  - d. Senior Citizen Pass - \$5.00
  - e. Football Parent Pass - \$20.00
  - f. Band Parent Pass - \$20.00
  - g. Boys' Basketball Parent Pass - \$25.00
  - h. Girls' Basketball Parent Pass - \$25.00

**8. ADMINISTRATIVE LIAISON**

Paul Heckathorn, Chairperson

No Report

**9. TRANSPORTATION COMMITTEE**

Neil Morrison, John Battaglia, Co-Chairperson

9.1 Approval is recommended for the updated driver list from McCarter's. (Exhibit)

9.2 Approval is recommended to accept McCarter's bus schedule as presented.

**10. FOOD SERVICE COMMITTEE**

Rachel Cline, Chairperson

No Report

**11. NEGOTIATIONS COMMITTEE**

Dan Jones, Chairperson

No Report

**12. POLICY COMMITTEE**

Melissa Ziegler, Chairperson

**13. BOARD/STAFF ENRICHMENT**

Kathy Helsing, Chairperson

No Report

**14. BEAVER COUNTY CAREER & TECHNOLOGY**

Dan Jones, Chairperson

No Report

**15. INTERMEDIATE UNIT**

Dan Jones, Chairperson

No Report

**16. PSBA LEGISLATIVE COMMITTEE**

Rachel Cline, Chairperson

No Report

**ADDITIONAL BUSINESS**

- A. Visitors
- B. Administration
- C. Solicitor
- D. School Directors
- E. Next Meeting – August 19, 2021 High School Library, 7:00PM.
- F. Adjournment
- G. Executive Session if needed.